



**Laughlin Town Advisory Board**  
**Laughlin Regional Government Center**  
**101 Civic Way**  
**Laughlin, NV 89029**  
 December 10, 2024  
 1:30pm

**AGENDA**

**Note:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/LaughlinTAB>

Board/Council Members: Kathleen Hoss, Chairperson  
 Pamela Walker, Vice Chairperson  
 Fred Doten  
 Kathy Ochs  
 Hermon Walker

Secretary: Tammy Harris, (702) 298-0828, [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov)  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, [mark.moskowitz@clarkcountynv.gov](mailto:mark.moskowitz@clarkcountynv.gov)  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you

BOARD OF COUNTY COMMISSIONERS  
 TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair  
 JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT  
 KEVIN SCHILLER, County Manager

must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for November 12, 2024. (For possible action)
- IV. Approval of the Agenda for December 10, 2024, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
  - 1. Receive a report and updates from the South County Liaison Mark Moskowitz on Coffee with a Cop, update on the Community Development Advisory Committee (CDAC) - Enhance Community Engagement Processes, Board of County Commissioners approval of the Clark County Regional Flood Control District Master Plan Update on November 20 2024, and any other updates from Clark County. (For discussion only)
  - 2. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
  - 3. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
  - 4. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)
  - 5. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)
  - 6. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
  - 7. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)
  - 8. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)
  - 9. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

BOARD OF COUNTY COMMISSIONERS  
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KEVIN SCHILLER, County Manager

10. **Announcement:** Laughlin Town Advisory Board is accepting nominations for the 2025 Laughlin Citizen of the Year, nominations will close on **December 27, 2024**.

Nomination forms are available at the Laughlin Library, Community Resource Center, Spirit Mountain Activity Center, the Laughlin Administrative Office, or on the Clark County website at: <https://clarkcountynv.gov/LaughlinTAB>

Nomination forms must be turned into the Laughlin Administrative Office, Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029, by **December 27, 2024**, 5:00 p.m. Only nominations utilizing the nomination form will be accepted.

The Laughlin Citizen of the Year Award is given annually in honor of the late Jim Edwards and is intended to recognize and thank the outstanding citizen of Laughlin who has given his / her private time and effort to help local government make Laughlin a better place to live.

It is expected that the 2025 Citizen of the Year recipient will be announced and honored at the Tuesday, **February 11, 2025**, meeting of the Laughlin Town Advisory Board, at 1:30 p.m.

- VI. Planning and Zoning: None
- VII. General Business:
1. Nominate and appoint five (5) members for Citizen of the Year Review Committee. (For possible action)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: January 14, 2025
- X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029  
<https://notice.nv.gov>

[To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ](https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ)

BOARD OF COUNTY COMMISSIONERS  
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KEVIN SCHILLER, County Manager





# Laughlin Town Advisory Board

November 12, 2024

## MINUTES

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Board Members: Kathleen Hoss – Chairperson  
Pamela Walker – Vice Chairperson  
Fred Doten  
Kathy Ochs  
Hermon Walker – left early at 2:07pm.

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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- I. Call to Order by Kathleen Hoss at 1:30 pm, Pledge of Allegiance led by Pam Walker
- II. Public Comment:
- III. Approval of Minutes for October 8, 2024. (For possible action)  
Moved by: Fred Doten  
Action: Approved as written  
Vote: 5-0
- VI. Approval of agenda for November 12, 2024, and hold, combine or delete any items (For possible action)  
Moved by: Pamela Walker  
Action: Approved  
Vote: 5-0
- VII. Informational Items:
  1. Receive a report and updates from the South County Liaison Mark Moskowitz on National Night Out, Laughlin Truck or Treat at Mountain View Park, Laughlin Community Achievement Awards, and any other updates from Clark County. (For discussion only)

Mark Moskowitz spoke about Veterans Day and Thanked all the Veterans for their service.

National Night Out was a great success and he thanked LVMPD and Parks & Recreation and Community volunteers who make it possible.

Trunk or Treat was held October 28<sup>th</sup> at Mountain View Park. There was lots of candy for the kids and fun costumes. He Thanked Parks & Recreation for facilitating the event.

Laughlin Community Achievement Awards was held November 2<sup>nd</sup>. He said the Laughlin Chamber did a great job and he had the honor of presenting the Spirit of Nevada Award to Pamela Walker.

Metro Officer Troy Nicol retired with over 22 years of service with LVMPD. Commissioner Naft presented a proclamation to Officer Nicol for his years of service.

Mr. Moskowitz provided an update regarding the Laughlin residential street paving. He also said Public Works added Laughlin Civic Drive section between Thomas Edison and Hwy 163.

Newsletters are in the back.

2. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Lt. Rogers provided the November report.

October 2024 Statistics:

Calls for Service: 252  
Traffic Citations: 107  
DUIs: 2  
Battery Domestic Violence Arrests: 1  
Bookings: 16  
Juvenile Citations: 0  
Laughlin High/ Middle School: 2  
Bennett Elementary: 0

Lt. Rogers said Coffee with a Cop is tomorrow with a speaker to discuss victims of crime. He provided information for upcoming Christmas events.

3. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Fire Captain Mike Hutcherson provided the October's report.

Total calls: 187

4. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: October 2024, 263 - acre feet.  
2024 Total diversions: 2,626 acre-feet

There was a concern of rate increases. Jason Bailey responded and said there are no scheduled increases.

Water System Update:

This month the staff performed the 1000 zone pump and is in service.

The Big Bend Water District storage project remains on the State Revolving Fund Loan priority list. The Senate and House of Representatives conference committee process begins for the Water Resources Development Act (WRDA) funding.

5. Receive a report from Mike Jackson, Executive Director with Southern Nevada Transit Coalition. (For discussion only)

Sue Bishop provided the report.

Fixed route ridership shows improvement over the previous year. Paratransit ridership is staying steady, and the Vegas express has an increase.

SNTC is receiving this month the first of five new low floor cutaway buses. Two of these buses will be assigned to Laughlin for the paratransit services.

Meals on Wheels program has ended for this area due to not having any participation.

SNTC continues with community partnerships, that has included Silver Crossing Ribbon Cutting and utilizing the buses as a cool zone, bowling tournament, concert support, Boys and Girls Club after school programs, transportation for National Night Out, Aquarius Health Fair, Roadhouse Night Out, transportation for Trunk or Treat at Mountain View Park, just to name a few.

6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

No report.

7. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only) No report.

For information regarding classes and programs contact:

**Kelly Lehr**

Southern Clark County Program Coordinator

UNR Extension

55 Civic Way

Laughlin, NV. 89029

Work-phone: (702)299-1333

[kellylehr@unr.edu](mailto:kellylehr@unr.edu)

<https://extension.unr.edu>

8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)



Written report available on the back table.

Contact Info:

A'Lonn Bilbray, Supervisor  
Bronson Leon, Recreation Specialist  
Laughlin Office – 702-298-3413

9. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Additional services:

Notary, by appointment only  
NDOW registration agent for fishing and small game license.  
Visitor's Center Host  
Business Center Services

Membership: Q4  
Members – 327  
New Laughlin Members –0

Volunteers in Partnership (VIPs). Anyone interested in volunteering as an Airport Ambassador, an Usher at town wide concerts and events are encouraged to pick up an application at the chamber.

Opportunities for volunteers:  
Call Donna at (928) 404-3859

Laughlin Chamber of Commerce  
(702) 298-2214  
[www.laughlinchamber.com](http://www.laughlinchamber.com)

10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Written report available on the back table

11. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only) No report.

12. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only) No report

13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only) None

14. **Announcement:** Laughlin Town Advisory Board will begin accepting nominations for the 2025 Laughlin Citizen of the Year on **November 12, 2024**, and nominations will close on **December 27, 2024**.

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VI. Planning & Zoning: None

VII. General Business:

1. Review and finalize the FY 26 budget requests. (For possible action)

After a brief discussion Vice Chair Walker moved to approve the FY 26 budget requests. Motion passed unanimously upon a voice vote. 4-0. Hermon Walker left the meeting early due to another obligation.

VIII. Public Comment:

A constituent has concerns regarding wastewater, lift station, and political signage.

LTAB member Kathy Ochs requested that Water Reclamation Will Smith attend in December to address questions.

Salvation Army provided information about being a Bell Ringers.

Friends of River Fund Cancer is hosting a fund raiser November 23<sup>rd</sup>.

Nevada by Design provided an update.

IX. Next Meeting Date: December 10, 2024

X. Adjournment: 2:47 pm

*These minutes are in draft form and will be formally approved at the December 10, 2024, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the January 14, 2025, meeting.*

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>